RECORDED BY: J. Schmieding

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR  | ATIVE MA                              | ATTER                      |                         | Γ                                 |                           | DATE  | April 1            | L <b>1</b> , 20   | 12                      |     |
|--|---------------------------------------|----------------------------|-------------------------|-----------------------------------|---------------------------|---|--------------------|-------------------|-------------------------|-----|
| MOTOR CAR  | RRIER MA                              | TTER                       |                         | <u>  ~   </u>                     |                           | DOCKET NO.  | 2011-              | 296-T             |                         |     |
| UTILITIES N  | MATTER                                |                            |                         | Γ                                 |                           | ORDER NO.   | 2012-              | 255               |                         |     |
| THIS D   | IRECTIV                               | E SH                       | ALL S                   | SERVE A                           | S THE C                   | OMMISSION'S   | S ORDE             | R ON              | THIS ISSU               | UE. |
| Shadowbro<br>Certificate                               | oke Court<br>of Public (<br>and d/b/a | :, Simp<br>Conver<br>TLC T | sonv<br>nience<br>ransp | ille, Sout<br>and Ne<br>ort to Ca | th Carolin<br>cessity - I | land d/b/a TLC<br>a 29681 for a C<br>Discuss with the<br>s C (Non-Emerg | lass C (I<br>Commi | Non-En<br>ssion t | nergency)<br>he Request |     |
| COMMISSI<br>Grant the re<br>Certificate N              | equest of                             |                            | Copela                  | ind d/b/a                         | a TLC Tra                 | nsport to cancel  | Class C            | (Non-             | Emergency               | )   |
| PRESIDING:   | <u>Howard</u>                         |                            |                         |                                   | S                         | SESSION: <u>Regula</u>  | <u>r</u> 7         | ΓIME: _           | 2:00 p.m.               | -   |
| FLEMING HALL HAMILTON HOWARD MITCHELL WHITFIELD WRIGHT | MOTION                                | YES<br>परपरार<br>रारारार   | NO F F F F F F F        | OTHER                             |                           |   |                    |                   |                         |     |

